

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 27 2003 NEW PRIORITY DATE: NOV 30 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 27 2003

The applicant **State of Nevada Department of Fish and Game**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under Permit No. 68340

1. The source of water is **Muddy River**
2. The amount of water to be changed **25 second feet**
3. The water to be used for **wildlife purposes**
4. The water heretofore permitted for **wildlife purposes**
5. The water is to be diverted at the following point **within the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) of Section 19, Township 16 South, Range 68 East, M.D.B.&M, Clark County, Nevada, at a point from which the North Quarter (N¼) Corner of said Section 19 bears North 59°49'58" East a distance of 121.74 feet.**
6. The existing permitted point of diversion is located within **the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) of Section 19, Township 16 South, Range 68 East, M.D.B.&M., from which point the Southwest Corner of said Section 19 bears South 53°51'02" West 4421.16 feet.**
7. Proposed place of use **See attached Exhibit "A"**
8. Existing place of use **See attached Exhibit "A"**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works
12. Estimated cost of works **\$100,000.00 (One Hundred Thousand Dollars and No/00)**
13. Estimated time required to construct works **5 (five) years**
14. Estimated time required to complete the application of water to beneficial use **7 (seven) years**
15. Remarks: **Refer to the base sheets filed under Permit No. 68340 for the place of use of this application.**

By **s/Richard J. Baughman**
1210 Hinson Street
Las Vegas, Nevada 89102

Compared cmf/cac ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of Muddy River as heretofore granted under Permit 68340 is issued subject to the terms and conditions imposed in said Permit 68340 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit is issued subject to all existing rights on the source with the understanding that the water is limited to that which is available at the point of diversion without demand for release upon any present upstream user.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **25.0** cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 2, 2005

Proof of completion of work shall be filed on or before:

August 2, 2005

Water must be placed to beneficial use on or before:

July 2, 2007

Proof of the application of water to beneficial use shall be filed on or before:

August 2, 2007

Map in support of proof of beneficial use shall be filed on or before:

August 2, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **30th** day of **March**, A.D. **2004**



State Engineer

JUL 28 2005

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

~~CANCELLED **OCT 3 2007** BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT~~


~~ **STATE ENGINEER**
Can. Rescinded **7-21-2008**~~

EXHIBIT 'A'

The State of Nevada Department of Fish and Game Overton Wildlife Management Area
In Response to Question 7 on Application for Permission to Change Point of Diversion, etc. for Permit No. 27411

	Proposed Place of Use	Section	Township	Range	County
1.	NE¼; SW¼ NW¼; S½	05	15 South	69 East	Clark
2.	NE¼; SW¼; W½ SE¼; NE¼ SE¼	06	15 South	69 East	Clark
3.	NW¼; SE¼ NE¼; E½ SW¼; SE¼; NW¼ SW¼; SW¼ SW¼	07	15 South	69 East	Clark
4.	NW¼	08	15 South	69 East	Clark
5.	All of Section 18	18	15 South	69 East	Clark
6.	N½; SE¼	19	15 South	69 East	Clark
7.	NE¼; SE¼ NW¼; SW¼	31	15 South	69 East	Clark
8.	NW¼; W½ SW¼	06	16 South	69 East	Clark
9.	W½	07	16 South	69 East	Clark
10.	W½; SW¼ SE¼	18	16 South	69 East	Clark
11.	W½	19	16 South	69 East	Clark
12.	W½	30	16 South	69 East	Clark
13.	W½; W½ NE¼; SE¼	31	16 South	69 East	Clark
14.	NW¼	05	17 South	69 East	Clark
15.	All of Section 6	06	17 South	69 East	Clark
16.	E½ SE¼	12	15 South	68 East	Clark
17.	E½ NE¼	13	15 South	68 East	Clark
18.	SE¼ SE¼	36	15 South	68 East	Clark
19.	E½; S½ SE¼ NW¼; E½ SW¼	01	16 South	68 East	Clark
20.	E½; E½ W½	12	16 South	68 East	Clark
21.	E½; E½ NW¼; SW¼	13	16 South	68 East	Clark
22.	SE¼ SE¼; E½ SW¼ SE¼ NW¼; SE¼ SE¼ NW¼; E½ NW¼ NE¼ SW¼; E½ NW¼ SW¼ SE¼; NE¼; NE¼ NW¼; E½ NE¼ SW¼; N½ SE¼; E½ SW¼ SE¼	19	16 South	68 East	Clark
23.	SW¼ NW¼; W½ SW¼; SE¼ SW¼; S½ NE¼ SW¼	20	16 South	68 East	Clark
24.	E½ SE¼	23	16 South	68 East	Clark
25.	All of Section 24	24	16 South	68 East	Clark
26.	All of Section 25	25	16 South	68 East	Clark
27.	SE¼; E½ NE¼; E½ SW¼	26	16 South	68 East	Clark
28.	All of Section 28	28	16 South	68 East	Clark
29.	All of Section 29	29	16 South	68 East	Clark
30.	NE¼ NE¼; N½ SE¼ NE¼; SE¼ NW¼ NE¼; Portion of the NE¼ SW¼ NE¼; SE¼ NE¼; E½ NE¼ NW¼ NE¼; N½ NE¼ SE¼; E½ SE¼ SE¼	30	16 South	68 East	Clark
31.	E½ NE¼	31	16 South	68 East	Clark
32.	S½ SW¼; NW¼; N½ SW¼; E½	32	16 South	68 East	Clark
33.	All of Section 33	33	16 South	68 East	Clark
34.	All of Section 34	34	16 South	68 East	Clark
35.	All of Section 35	35	16 South	68 East	Clark
36.	All of Section 36	36	16 South	68 East	Clark
37.	All of Section 01	01	17 South	68 East	Clark
38.	All of Section 02	02	17 South	68 East	Clark
39.	All of Section 03	03	17 South	68 East	Clark
40.	All of Section 04	04	17 South	68 East	Clark
41.	All of Section 05	05	17 South	68 East	Clark
42.	NE¼; E½ NW¼; NW¼ NW¼	10	17 South	68 East	Clark
43.	NW¼	11	17 South	68 East	Clark